

COLORS FOR THE A.M.E. CHRISTIAN YEAR

In the Christian year of our church, we recognize two cycles: the Christmas Cycle (Advent-Christmas-Epiphany) and the Easter Cycle (Lent-Easter-Pentecost). Within each cycle are a preparatory season symbolized by the color purple and a festival season symbolized by the color white. Between each cycle follows an ordinary time of growth symbolized by the color green in the Seasons After the Epiphany and After Pentecost. Therefore, there is a sequence of seasons using purple, white, and green in that order twice each year.

PURPLE is a color of both penitence and royalty used during the preparatory seasons of Advent and Lent. Alternative colors of royal blue or violet may also be used during Advent.

WHITE and **GOLD** are joyous and festive colors used during the Christmas and Easter seasons (except on the Day of Pentecost) and in other seasons on festive days such as Baptism of the Lord, Transfiguration, Trinity, All Saints, and Christ the King. White may also be used at weddings. At services of Holy Communion white linens on top of the Lord's Table are the tradition of the A.M.E. Church, and are used on the first Sunday, regardless of the Holy Season that is celebrated. Therefore, even if the first Sunday of the month is the first Sunday of Advent, the color used in the pulpit remains white.

GREEN is a color of growth used in the Seasons After the Epiphany and After Pentecost, except when special days call for white or red.

RED is a color of fire, symbolizing the Holy Spirit. It is used on the Day of Pentecost and at other times when the work of the Holy Spirit is emphasized. Red is also the color of blood - the blood of Christ and the blood of martyrs. Because of its intensity, red is most effective when used occasionally rather than continuously for a whole season. It is appropriate for evangelistic services, for ordinations and consecration, for church anniversaries and homecomings, Founder's Day, and for civil observances such as Martin Luther King Jr. Day, Memorial Day, Independence Day, Labor Day, and Thanksgiving. It may be used during Holy Week, beginning with Passion/Palm Sunday, to symbolize the blood of Christ.

BLACK is a color of death used on Good Friday and Holy Saturday and for funerals. Gray is its alternative.

Although the use of these colors is based on broad ecumenical tradition, other colors have been and are being used in Christian churches. Creativity and use of alternates with colors bring new meaning to the worship experience. Examples include African prints or variations, pink during the third week of Advent and black on Good Friday.

It is always a good policy when in doubt, to seek guidance from a presiding elder, senior pastor, Christian education director, or other person designated by the pastor. These persons will be helpful in providing information on appropriate colors for preparing the sanctuary.

2019 LITURGICAL COLOR CALENDAR

Additional information about the colors is listed on the back of this card.

JANUARY

S	M	T	W	T	F	S
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		

JULY

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FEBRUARY

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AUGUST

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MARCH

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SEPTEMBER

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29	30					

APRIL

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OCTOBER

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MAY

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NOVEMBER

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JUNE

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23 ³⁰	24	25	26	27	28	29

DECEMBER

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22	23	24	25	26	27	28
29	30	31				

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